Title:	Matthew	Mark	Luke	John
1. In the dedication Luke explains his method of research			Luk 1:1-4	
2. In his introduction John pictures Christ as the Word (Logos)				Joh 1:1-18
3. Apparently Joseph's genealogy in Mat and Mary's in Luke	Mat 1:1-17		Luk 3:23-38	
4. The annunciation of the birth of the Baptist to Zacharias			Luk 1:5-25	
5. The annunciation to the virgin Mary of the birth of Jesus			Luk 1:26-38	
6. The song of Elizabeth to Mary upon her visit			Luk 1:39-45	
7. The magnificat of Mary			Luk 1:46-56	
8. The birth and childhood of the Baptist and his desert life			Luk 1:39-45	
9. The annunciation to Joseph of the birth of Jesus	Mat 1:18-25			
10. The birth of Jesus			Luk 2:1-7	
11. The praise of the angels and the homage of the shepherds			Luk 2:8-20	
12. The circumcision of Jesus			Luk 2:21	
13. The presentation in the temple with the homage of Simeon & Anna			Luk 2:22-38	
14. Magi visit the new-born King of the Jews	Mat 2:1-12			
15. The child Jesus carried to Egypt, and the children at Bethlehem slain	Mat 2:13-18			
16. The child brought from Egypt to Nazareth	Mat 2:19-23		Luk 2:39	
17. The childhood of Jesus at Nazareth			Luk 2:40	
18. The visit of the boy Jesus to Jerusalem when twelve years old			Luk 2:41-50	
19. The eighteen years at Nazareth			Luk 2:51-52	
20. The time of the beginning		Mar 1:1	Luk 3:1-2	
21. The message and the messenger	Mat 3:1-6	Mar 1:2-6	Luk 3:3-6	
22. A specimen of John's preaching	Mat 3:7-10		Luk 3:7-14	
23. The forerunner's picture of the Messiah before seeing Him	Mat 3:11-12	Mar 1:7-8	Luk 3:15-18	
24. Jesus baptized by John in the Jordan	Mat 3:13-17	Mar 1:9-11	Luk 3:21-23	
25. The three temptations of Jesus	Mat 4:1-11	Mar 1:12-13	Luk 4:1-13	
26. The testimony of the Baptist to the committee of the Sanhedrin				Joh 1:19-28
27. John's identification of Jesus as the Messiah				Joh 1:29-34
28. Jesus makes his first disciple				Joh 1:35-51
29. Jesus works his first miracle				Joh 2:1-11
30. Jesus makes his first sojourn at Capernaum, accompanied by his kindred and his early disciples				Joh 2:12
31. The first cleansing of the temple at the Passover				Joh 2:13-22
32. The interview of Nicodemus with Jesus				Joh 2:23-3:21
33. The parallel ministry of Jesus and John with John's loyalty to Jesus				Joh 3:22-36
34. Christ's reasons for leaving Judea	Mat 4:12	Mar 1:14	Luk 3:19-20 Luk 4:14	Joh 4:1-4

Title:	Matthew	Mark	Luke	John
35. Jesus in Samaria at Jacob's well and in Sychar				Joh 4:5-42
36. The arrival of Jesus in Galilee				Joh 4:43-45
37. General account on His teaching in Galilee	Mat 4:17	Mar 1:14-15	Luk 4:14-15	
38. The healing at Cana of the son of a courtier of Capernaum				Joh 4:46-54
39. The first rejection at Nazareth			Luk 4:16-31	
40. The new home in Capernaum	Mat 4:13-16			
41. Jesus finds four fishers of men in four fishermen	Mat 4:18-22	Mar 1:16-20	Luk 5:1-11	
42. The excitement in the synagogue because of the teaching of Jesus and the healing of a demoniac on the Sabbath	Mar 1:21-28		Luk 4:31-37	
43. Jesus heals Peter's mother-in-law and many others	Mat 8:14-17	Mar 1:29-34	Luk 4:38-41	
44. The first tour of Galilee with the four fishermen	Mat 4:23-25	Mar 1:35-39	Luk 4:42-44	
45. A leper healed and much popular excitement	Mat 8:2-4	Mar 1:40-45	Luk 5:12-16	
46. Thronged in Capernaum, He heals a paralytic lowered through the roof of Peter's house	Mat 9:1-8	Mar 2:1-12	Luk 5:17-26	
47. The call of Matthew (Levi) and his reception in honor of Jesus	Mat 9:9-13	Mar 2:13-17	Luk 5:27-32	
48. Jesus in three parables defends His disciples for feasting instead of fasting	Mat 9:14-17	Mar 2:18-22	Luk 5:33-39	
49. At a feast in Jerusalem (possibly the Passover), Jesus heals a lame man on the Sabbath and defends this action to the Pharisees in a great discourse				Joh 5:1-47
50. Another Sabbath controversy with the Pharisees when the disciples pluck ears of grain in the fields	Mat 12:1-8	Mar 2:23-28	Luk 6:1-5	
51. A third Sabbath controversy with the Pharisees over the healing of a man with a withered hand in a synagogue	Mat 12:9-14	Mar 3:1-6	Luk 6:6-11	
52. Jesus teaches and heals great multitudes by the Sea of Galilee	Mat 12:15-21	Mar 3:7-12		
53. After a night of prayer, Jesus selects twelve apostles		Mar 3:13-19	Luk 6:12-16	
54. The Sermon on the Mount; Privileges and requirements of the Messianic reign, Christ's standard of righteousness	Mat 5:1-2 Mat 5:3-12 Mat 5:13-20 Mat 5:21-48 Mat 6:1-18 Mat 6:19-34 Mat 7:1-6 Mat 7:7-12 Mat 7:13-8:1		Luk 6:17-19 Luk 6:20-26 Luk 6:27-30,32-36 Luk 6:37-42 Luk 6:31 Luk 6:43-49	
55. Jesus heals a centurion's servant at Capernaum	Mat 8:5-13		Luk 7:1-10	
56. Jesus raises a widow's son at Naim			Luk 7:11-17	
57. The message from the Baptist and the eulogy of Jesus	Mat 11:2-19		Luk 7:18-35	
57. The message from the Baptist and the eulogy of Jesus	Mat 11:2-19		Luk 7:18-35	

Title:	Matthew	Mark	Luke	John
58. Woes upon the cities of opportunity; The claims of Christ as the teacher about the Father	Mat 11:20-30		Luk 7:36-50	
59. The anointing of Christ's feet by a sinful woman in the house of Simon a Pharisee; The parable of the two debtors				
60. The second tour of Galilee			Luk 8:1-3	
61. Blasphemous accusation of league with Beelzebub	Mat 12:22-37		Mar 3:19-30	
62. Scribes and Pharisees demand a sign	Mat 12:38-45			
63. Christ's mother and brethren seek to take Him home	Mat 12:46-50	Mar 3:31-35	Luk 8:19-21	
64. The first great group of Parables	Mat 13:1-2 Mat 13:3-23 Mat 13:24-30 Mat 13:31-32 Mat 13:33-35 Mat 13:36-43 Mat 13:44 Mat 13:45-46 Mat 13:47-50 Mat 13:51-53	Mar 4:1-2 Mar 4:3-25 Mar 4:26-29 Mar 4:30-32 Mar 4:33-34	Luk 8:4 Luk 8:5-18	
65. In crossing the lake, Jesus stills the tempest	Mat 8:18,23-27	Mar 4:35-41	Luk 8:22-25	
66. Beyond the lake, Jesus heals the Gerasene demoniac	Mat 8:28-34	Mar 5:1-20	Luk 8:26-39	
67. The return and the healing of Jairus' daughter, and the woman who only touched Christ's garment	Mat 9:18-26	Mar 5:21-43	Luk 8:40-56	
68. Jesus heals two blind men and a dumb demoniac; A blasphemous accusation	Mat 9:27-34			
69. The last visit to Nazareth	Mat 13:54-58	Mar 6:1-6		
70. The third tour of Galilee after instructing the Twelve and sending them forth by twos	Mat 9:35-11:1	Mar 6:6-13	Luk 9:1-6	
71. The guilty fears of Herod Antipas in Tiberias about Jesus because he beheaded the Baptist in Machaerus	Mat 14:1-12	Mar 6:14-29	Luk 9:7-9	
72. The first retirement; The Twelve return, and Jesus retires with them beyond the lake to rest; Feeding of the five thousand	Mat 14:13-21	Mar 6:30-44	Luk 9:10-17	Joh 6:1-13
73. The prevention of the revolutionary purpose to proclaim Jesus king (a political Messiah)	Mat 14:22-23	Mar 6:45-46		Joh 6:14-15
74. The peril of the Twelve in the storm at sea and Christ's coming to them on the water in the darkness	Mat 14:24-33	Mar 6:47-52		Joh 6:16-21
75. The reception at Gennesaret	Mat 14:34-36	Mar 6:53-56		

Title:	Matthew	Mark	Luke	John
76. The collapse of the Galilean campaign because Jesus will not conform to popular Messianic expectation				Joh 6:22-71
77. Pharisees from Jerusalem reproach Jesus for allowing His disciples to disregard their traditions about ceremonial defilement of the hands; A puzzling parable in reply	Mat 15:1-20	Mar 7:1-23		Joh 7:1
78. The second withdrawal to the region of Tyre and Sidon and the healing of the daughter of a Syro-Phoenician woman	Mat 15:21-28	Mar 7:24-30		
79. The third withdrawal north through Phoenicia and east towards Hermon and south in Decapolis (keeping out of the territory of Herod Antipas) with the healing of the deaf and dumb man and the feeding of the four thousand	Mat 15:29-38	Mar 7:31-8:9		
80. The brief visit to Magadan (Dalmanutha) in Galilee and the sharp attack by the Pharisees and Sadducees (Note their appearance now against Jesus)	Mat 15:39-16:4	Mar 8:10-12		
81. The fourth retirement to Bethsaida Julias in the tetrarchy of Herod Philip with sharp rebuke of the dullness of the disciples on the way across and healing of a blind man in Bethsaida	Mat 16:5-12	Mar 8:13-26		
82. Near Caesarea Philippi, Jesus tests the faith of the Twelve in His Messiahship	Mat 16:13-20	Mar 8:27-30	Luk 9:18-21	
83. Jesus distinctly foretells that He, the Messiah, will be rejected and killed and will rise the third day	Mat 16:21-26	Mar 8:31-37	Luk 9:22-25	
84. The coming of the Son of Man in that generation	Mat 16:27-28	Mar 8:38-9:1	Luk 9:26-27	
85. The transfiguration of Jesus on a mountain (probably Hermon) near Caesarea Philippi	Mat 17:1-8	Mar 9:2-8	Luk 9:28-36	
86. The puzzle of the three disciples about the resurrection and about Elijah on their way down the mountain	Mat 17:9-13	Mar 9:9-13		
87. The demoniac boy, whom the disciples could not heal	Mat 17:14-20	Mar 9:14-29	Luk 9:37-43	
88. Returning privately through Galilee, He again foretells His death and resurrection	Mat 17:22-23	Mar 9:30-32	Luk 9:43-45	
89. Jesus, the Messiah, pays the half-shekel for the temple	Mat 17:24-27			
90. The Twelve contend as to who shall be the greatest under the Messiah's reign; His subjects must be childlike	Mat 18:1-5	Mar 9:33-37	Luk 9:46-48	
91. The mistaken zeal of the apostle John rebuked by Jesus in pertinent parables	Mat 18:6-14	Mar 9:38-50	Luk 9:49-50	
92. Right treatment of a brother who has sinned against one, and duty of patiently forgiving a brother (parable of the Unmerciful Servant)	Mat 18:15-35			
93. The Messiah's followers must give up everything for His service	Mat 8:19-22		Luk 9:57-62	
94. The unbelieving brothers of Jesus counsel Him to exhibit Himself in Judea, and He rejects the advice				Joh 7:2-9

Title:	Matthew	Mark	Luke	John
95. Jesus goes privately to Jerusalem through Samaria			Luk 9:51-56	Joh 7:10
96. The coming of Jesus to the Feast of Tabernacles creates intense excitement concerning the Messiahship				Joh 7:11-52
97. Story of an adulterous woman brought to Jesus for judgment				Joh 7:53-8:11
98. After the Feast of Tabernacles in the temple, Jesus angers the Pharisees by claiming to be the light of the world				Joh 8:12-20
99. The Pharisees attempt to stone Jesus when He exposes their sinfulness				Joh 8:21-59
100. Jesus heals a man born blind who outwits the Pharisees; The rulers forbid the recognition of Jesus as the Messiah; The conversion of the healed man				Joh 9:1-41
101. In the parable (allegory) of the Good Shepherd Jesus draws the picture of the hostile Pharisees and intimates that He is going to die for His flock and come to life again				Joh 10:1-21
102. The mission of the seventy; Christ's joy in their work on their return			Luk 10:1-24	
103. Jesus answers a lawyer's question as to eternal life, giving the parable of the Good Samaritan			Luk 10:25-37	
104. Jesus the guest of Martha and Mary			Luk 10:38-42	
105. Jesus again gives a model of prayer, and encourages his disciples to pray; Parable of the importunate friend			Luk 11:1-13	
106. Blasphemous accusations of league with Beelzebub			Luk 11:14-36	
107. While breakfasting with a Pharisee, Jesus severely denounces the Pharisees and lawyers and excites their enmity			Luk 11:37-54	
108. Jesus speaks to His disciples and a vast throng about hypocrisy, covetousness (parable of the rich fool), worldly anxieties, watchfulness (parable of waiting servants, and of the wise steward), and His own approaching passion			Luk 12:1-59	
109. All must repent or perish (two current tragedies); Parable of the barren fig tree			Luk 13:1-9	
110. Jesus heals a crippled woman on the Sabbath and defends Himself against the ruler of the synagogue; Repetition of the parables of the mustard seed and of the leaven			Luk 13:10-21	
111. At the feast of dedication, Jesus will not yet openly say that He is the Messiah; The Jews try to stone Him				Joh 10:22-39
112. The withdrawal from Jerusalem to Bethany beyond Jordan				Joh 10:40-42
113. Teaching in Perea, on a journey toward Jerusalem; Warned against Herod Antipas			Luk 13:22-35	
114. While dining (breakfasting) with the chief Pharisee, Jesus again heals on the Sabbath and defends Himself; Three parables suggested by the occasion			Luk 14:1-24	

Title:	Matthew	Mark	Luke	John
115. Great crowds follow Jesus, and He warns them to count the cost of discipleship to Him			Luk 14:25-35	
116. The Pharisees and Scribes murmur against Jesus for receiving sinners; He defends Himself by three great parables (the lost sheep, the lost coin, the lost son)			Luk 15:1-32	
117. Three parables on stewardship (to the disciples, the parable of the unjust steward; to the Pharisees, the parable of the rich man and Lazarus; to the disciples, the parable of the unprofitable servant)			Luk 16:1-17:10	
118. Jesus raises Lazarus from the dead				Joh 11:1-44
119. The effect of the raising of Lazarus (on the people, on the Sanhedrin, on the movements of Jesus)				Joh 11:45-54
120. Jesus starts on the last journey to Jerusalem by way of Samaria and Galilee			Luk 17:11-37	
121. Two parables on prayer (the importunate widow, the Pharisee and the Publican)			Luk 18:1-14	
122. Going from Galilee through Perea, Jesus teaches concerning divorce	Mat 19:1-12	Mar 10:1-12		
123. Christ and children and the failure of the disciples to understand the attitude of Jesus	Mat 19:13-15	Mar 10:13-16	Luk 18:15-17	
124. The rich young ruler, the perils of riches, and amazement of the disciples; The rewards of forsaking all to follow the Messiah will be great, but will be sovereign (parable of the laborers in the vineyard)	Mat 19:16-20:16	Mar 10:17-31	Luk 18:18-30	
125. Jesus again foretells to the disciples His death and resurrection, and rebukes the selfish ambition of James and John	Mat 20:17-28	Mar 10:32-45	Luk 18:31-34	
126. Blind Bartimaeus and his companion healed	Mat 20:29-34	Mar 10:46-52	Luk 18:35-43	
127. Jesus visits Zacchaeus and speaks the parable of the pounds, and sets out for Jerusalem			Luk 19:1-28	
128. Jesus arrives at Bethany, near Jerusalem; His triumphant entry into Jerusalem as the Messiah	Mat 21:1-11,14-17	Mar 11:1-11	Luk 19:29-44	Joh 11:55-12:1,9-11 Joh 12:12-19
129. The barren fig tree cursed, and the second cleansing of the temple	Mat 21:18-19,12-13	Mar 11:12-18		Luk 19:45-48
130. The desire of some Greeks to see Jesus puzzles the disciples and leads Jesus in agitation of soul to interpret life and death as sacrifice and to show how by being "lifted up" He will draw all men to Him				Joh 12:20-50
131. The barren fig tree found to have withered	Mat 21:19-22	Mar 11:19-25	Luk 21:37-38	
132. The rulers (Sanhedrin) formally challenge the authority of Jesus as an accredited teacher (Rabbi)	Mat 21:23-22:14	Mar 11:27-12:12	Luk 20:1-19	
133. The Pharisees and Herodians try to ensnare Jesus about paying tribute to Caesar	Mat 22:15-22	Mar 12:13-17	Luk 20:20-26	
134. The Sadducees ask Jesus a puzzling question about the resurrection	Mat 22:23-33	Mar 12:18-27	Luk 20:27-40	
135. The Pharisees rejoice over the rout of the Sadducees and a Pharisaic	Mat 22:34-40	Mar 12:28-34		

Title:	Matthew	Mark	Luke	John
lawyer asks Jesus a legal question				
136. Jesus, to the joy of the multitude, silences His enemies by the pertinent question of the Messiah's descent from David and Lordship over David	Mat 22:41-46	Mar 12:35-37	Luk 20:41-44	
137. In His last public discourse, Jesus solemnly denounces the Scribes and Pharisees	Mat 23:1-39	Mar 12:38-40	Luk 20:45-47	
138. Jesus closely observes the contributions in the temple, and commends the poor widow's gift	Mar 12:41-44		Luk 21:1-4	
139. Sitting on the Mount of Olives, Jesus speaks to His disciples about the destruction of Jerusalem, and His own second coming in Apocalyptic language; The great Eschatological discourse	Mat 24:1-25:46	Mar 13:1-37	Luk 21:5-36	
140. Jesus predicts His crucifixion two days hence (Jewish Friday)	Mat 26:1-5	Mar 14:1-2	Luk 22:1-2	
141. At the feast in the house of Simon the leper, Mary of Bethany anoints Jesus for His burial	Mat 26:6-13	Mar 14:3-9	Joh 12:2-8	
142. Judas, stung by the rebuke of Jesus at the feast, bargains with the rulers to betray Jesus	Mat 26:14-16	Mar 14:10-11	Luk 22:3-6	
143. The preparation for the Paschal Meal at the home of a friend (possibly that of John Mark's father and mother)	Mat 26:17-19	Mar 14:12-16	Luk 22:7-13	
144. Jesus partakes of the Paschal Meal with the Twelve Apostles and rebukes their jealousy	Mat 26:20	Mar 14:17	Luk 22:14-16,24-30	
145. During the Paschal Meal, Jesus washes the feet of His disciples				Joh 13:1-20
146. At the Paschal Meal, Jesus points out Judas as the betrayer	Mat 26:21-25	Mar 14:18-21	Luk 22:21-23	Joh 13:21-30
147. After the departure of Judas, Jesus warns the disciples (Peter in particular) against dessertion, while all protest their loyalty	Mat 26:31-35	Mar 14:27-31	Luk 22:31-38	Joh 13:31-38
148. Jesus institutes the memorial of eating bread and drinking wine	Mat 26:26-29	Mar 14:22-25	Luk 22:17-20	1Co 11:23-26
149. The farewell discourse to His disciples in the upper room				Joh 14:1-31
150. The discourse on the way to Gethsemane				Joh 15:1-16:33
151. Christ's intercessory prayer				Joh 17:1-26
152. Going forth to Gethsemane, Jesus suffers long in agony	Mat 26:30,36-40	Mar 14:26,32-42	Luk 22:39-46	Joh 18:1
153. Jesus is betrayed, arrested, and forsaken	Mat 26:47-56	Mar 14:43-52	Luk 22:47-53	Joh 18:12-14,19-23
154. Jesus first examined by Annas, the ex-High Priest				
155. Jesus hurriedly tried and condemned by Caiaphas and the Sanhedrin, who mock and buffet Him	Mat 26:57,59-68	Mar 14:53,55-65	Luk 22:54,63-65	Joh 18:24
156. Peter thrice denies His Lord	Mat 26:58,69-75	Mar 14:54,66-72	Luk 22:55-62	Joh 18:15-18,25-27
157. After dawn, Jesus is formally condemned by the Sanhedrin	Mat 27:1	Mar 15:1	Luk 22:66-71	
158. Remorse and suicide of Judas the betrayer	Mat 27:3-10			Act 1:18-19
159. Jesus before Pilate the first time	Mat 27:2,11-14	Mar 15:1-5	Luk 23:1-5	Joh 18:28-38

Title:	Matthew	Mark	Luke	John
160. Jesus before Herod Antipas the Tetrarch			Luk 23:6-12	
161. Jesus the second time before Pilate	Mat 27:15-26	Mar 15:6-15	Luk 23:13-25	Joh 18:39-19:16
162. The Roman soldier mocks Jesus	Mat 27:27-30	Mar 15:16-19		
163. Jesus on the way to the cross (Via Dolorosa) on Golgotha	Mat 27:31-34	Mar 15:20-23	Luk 23:26-33	Joh 19:16-17
164. The first three hours on the cross	Mat 27:35-44	Mar 15:24-32	Luk 23:33-43	Joh 19:18-27
165. The three hours of darkness from Noon to Three p.m.	Mat 27:45-50	Mar 15:33-37	Luk 23:44-46	Joh 19:28-30
166. The phenomena accompanying the death of Jesus	Mat 27:51-56	Mar 15:38-41	Luk 23:47-49	
167. The burial of the body of Jesus in the tomb of Joseph of Arimathea after proof of His death	Mat 27:57-60	Mar 15:42-46	Luk 23:50-54	Joh 19:31-42
168. The watch of the women by the tomb of Jesus	Mat 27:61-66	Mar 15:47	Luk 23:55-56	
169. The visit of the women to the tomb of Jesus	Mat 28:1	Mar 16:1		
170. The earthquake, the rolling away of the stone by an angel, and the fright of the Roman watchers	Mat 28:2-4			
171. The visit of the women to the tomb of Jesus about sunrise Sunday morning and the message of the angels about the empty tomb	Mat 28:5-8	Mar 16:2-8	Luk 24:1-8	Joh 20:1
172. Mary Magdalene and the other women report to the apostles, and Peter and John visit the empty tomb			Luk 24:9-12	Joh 20:2-10
173. The appearance of Jesus to Mary Magdalene and the message to the disciples		Mar 16:9-11		Joh 20:11-18
174. The appearance of Jesus to the other women	Mat 28:9-10			
175. Some of the guard report to the Jewish rulers	Mat 28:11-15			
176. The appearance of two disciples (Cleophas and another) on the way to Emmaus		Mar 16:12-13	Luk 24:13-32	
177. The report of the two disciples and the news of the appearance to Simon Peter			Luk 24:33-35	1Co 15:5
178. The appearance to the astonished disciples (Thomas absent) with a commission and their failure to convince Thomas	Mar 16:14	Luk 24:36-43		Joh 20:19-25
178. The appearance to the astonished disciples (Thomas absent) with a commission and their failure to convince Thomas		Mar 16:14	Luk 24:36-43	Joh 20:19-25
179. The appearance to the disciples the next Sunday night and the convincing of Thomas				Joh 20:26-31 1Co 15:5
180. The appearance to the seven disciples beside the Sea of Galilee; The miraculous draught of fishes				Joh 21:1-25
181. The appearance to about five hundred on an appointed mountain in Galilee, and a commission given	Mat 28:16-20	Mar 16:15-18		1Co 15:6
182. The appearance to James the brother of Jesus				1Co 15:7
183. The appearance to the disciples with another commission			Luk 24:44-49	Act 1:3-8
184. The last appearance and ascension		Mar 16:19-20	Luk 24:50-53	Act 1:9-12